




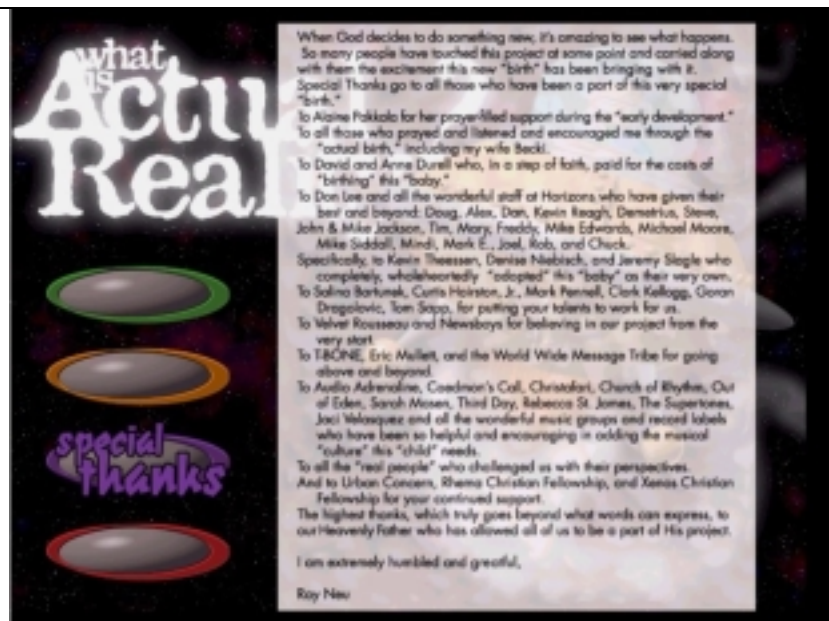
Section Three

Credits

Actual Reality Credits

<p>Contains:</p> <ul style="list-style-type: none"> ▪ Mission Statement ▪ Credits ▪ Special Thanks 	
<p>Mission Statement</p>	 <p>Actual Reality is built on the belief that God, His Son Jesus Christ and the Holy Spirit are actual beings, alive and working in this world. Our goal is to make these truths a reality in the lives of young people by encouraging faith and personal growth in Christ.</p> <p>Actual Reality combines the wisdom of Scripture with the best of today's technology. It brings biblical truth to life by using real life examples, video, graphics, music, and interviews in a way that captures the imagination of a new generation.</p>
<p>Credits</p>	 <p>Executive Producer Don Lee</p> <p>Created by Ray Neu</p> <p>Creative Director Kevin Theissen</p> <p>Producer Denise Niebach</p>

Special Thanks



When God decides to do something new, it's amazing to see what happens. So many people have touched this project at some point and carried along with them the excitement this new "birth" has been bringing with it. Special Thanks go to all those who have been a part of this very special "birth."

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The highest thanks, which truly goes beyond what words can express, to our Heavenly Father who has allowed all of us to be a part of His project.

I am extremely humbled and grateful.

Roy New

Section Four

Bible Verse Glossary

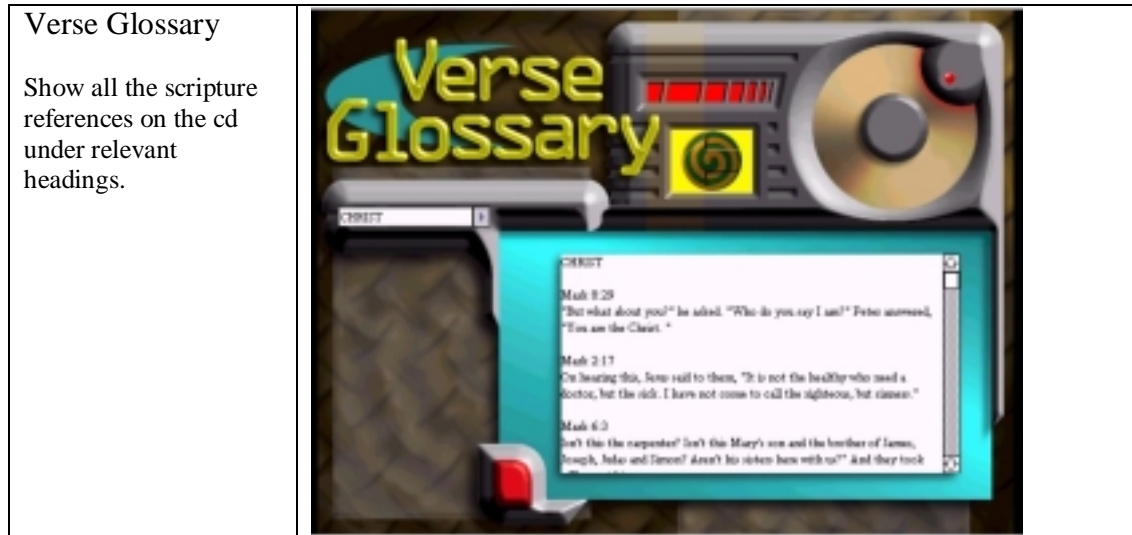
Bible Verse Glossary

Introduction

The Verse Glossary shows the Bible verses for the topics explored within Actual Reality and is listed by those topics.

There is a VG button on almost every screen. To have a look at the verses for the screen you are in, simply click on the VG button. When you are finished reading the verses, click the back button.

Shown below is an example of a Verse Glossary screen for the Christ topic.



Bible Verse Glossary

Complete Verses

1. Christ

1.1. Mark 8.29	29 "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Christ."
1.2. Mark 2.17	17 On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."
1.3. Mark 6.3	3 Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offence at him.
1.4. Luke 2.41-47	41 Every year his parents went to Jerusalem for the Feast of the Passover. 42 When he was twelve years old, they went up to the Feast, according to the custom. 43 After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it. 44 Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends. 45 When they did not find him, they went back to Jerusalem to look for him. 46 After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. 47 Everyone who heard him was amazed at his understanding and his answers.
1.5. John 1.45	45 Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote--Jesus of Nazareth, the son of Joseph."
1.6. Matthew 2.1	1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem
1.7. John 2.15	15 So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables.
1.8. John 19.15&16	15 But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. 16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus.

2. Historical

2.1. Isaiah 9.6&7	6 For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this.
2.2. Isaiah 63.16	16 But you are our Father, though Abraham does not know us or Israel acknowledge us; you, O LORD, are our Father, our Redeemer from of old is your name.
2.3. Hebrews 1.1&2	In the past God spoke to our forefathers through the prophets at many times and in various ways, 2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.

3. Resurrection

3.1. 1 Corinthians 15.14	14 And if Christ has not been raised, our preaching is useless and so is your faith.
3.2. 1 Corinthians 15.3&4	3 For what I received I passed on to you as of first importance : that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures,
3.3. Matthew 28.5-7	5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here: he has risen, just as he said. Come and see the place where he lay, Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

4. Ignites a Response

4.1. 1 Corinthians 1.23&24	23 but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, 24 but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.
4.2. 1 Peter 2.4,7&8	4 As you come to him, the living Stone--rejected by men but chosen by God and precious to him-- 7 Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the capstone," 8 and, "A stone that causes men to stumble and a rock that makes them fall." They stumble because they disobey the message--which is also what they were destined for.
4.3. Luke 19.1-10	Jesus entered Jericho and was passing through. 2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. 3 He wanted to see who Jesus was, but being a short man he could not, because of the crowd. 4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. 5 When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." 6 So he came down at once and welcomed him gladly. 7 All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner.'" 8 But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." 9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. 10 For the Son of Man came to seek and to save what was lost."
4.4. John 4.1-26 & 39-42	The Pharisees heard that Jesus was gaining and baptising more disciples than John, 2 although in fact it was not Jesus who baptised, but his disciples. 3 When the Lord learned of this, he left Judea and went back once more to Galilee. 4 Now he had to go through Samaria. 5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. 6 Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour. 7 When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" 8 (His disciples had gone into the town to buy food.) 9 The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) 10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." 11 "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? 12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?" 13 Jesus answered, "Everyone who drinks this water will be thirsty again, 14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." 16 He told her, "Go, call your husband and come back." 17 "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. 18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." 19 "Sir," the woman said, "I can see that you are a prophet. 20 Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." 21 Jesus declared, "Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. 23 Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. 24 God is spirit, and his worshipers must worship in spirit and in truth." 25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." 26 Then Jesus declared, "I who speak to you am he." 39 Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." 40 So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. 41 And because of his words many

	more became believers. 42 They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Saviour of the world."
4.5. Luke 1.1-4	Many have undertaken to draw up an account of the things that have been fulfilled among us, 2 just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. 3 Therefore, since I myself have carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus, 4 so that you may know the certainty of the things you have been taught.
4.6. Luke 23.32-43	Two other men, both criminals, were also led out with him to be executed. 33 When they came to the place called the Skull, there they crucified him, along with the criminals--one on his right, the other on his left. 34 Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. 35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One." 36 The soldiers also came up and mocked him. They offered him wine vinegar 37 and said, "If you are the king of the Jews, save yourself." 38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS. 39 One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!" 40 But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? 41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." 42 Then he said, "Jesus, remember me when you come into your kingdom." 43 Jesus answered him, "I tell you the truth, today you will be with me in paradise."
4.7. Matthew 23.1-36	Then Jesus said to the crowds and to his disciples: 2 "The teachers of the law and the Pharisees sit in Moses' seat. 3 So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. 4 They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them. 5 "Everything they do is done for men to see: They make their phylacteries wide and the tassels on their garments long; 6 they love the place of honour at banquets and the most important seats in the synagogues; 7 they love to be greeted in the marketplaces and to have men call them 'Rabbi.' 8 "But you are not to be called 'Rabbi,' for you have only one Master and you are all brothers. 9 And do not call anyone on earth 'father,' for you have one Father, and he is in heaven. 10 Nor are you to be called 'teacher,' for you have one Teacher, the Christ. 11 The greatest among you will be your servant. 12 For whoever exalts himself will be humbled, and whoever humbles himself will be exalted. 13 "Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let those enter who are trying to. 14 15 "Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are. 16 "Woe to you, blind guides! You say, 'If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.' 17 You blind fools! Which is greater: the gold, or the temple that makes the gold sacred? 18 You also say, 'If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.' 19 You blind men! Which is greater: the gift, or the altar that makes the gift sacred? 20 Therefore, he who swears by the altar swears by it and by everything on it. 21 And he who swears by the temple swears by it and by the one who dwells in it. 22 And he who swears by heaven swears by God's throne and by the one who sits on it. 23 "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices--mint, dill and cummin. But you have neglected the more important matters of the law--justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. 24 You blind guides! You strain out a gnat but swallow a camel. 25 "Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. 26 Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean. 27 "Woe to you, teachers of the law and Pharisees, you hypocrites! You are like

	<p>whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and everything unclean. 28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness. 29 "Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous. 30 And you say, 'If we had lived in the days of our forefathers, we would not have taken part with them in shedding the blood of the prophets.' 31 So you testify against yourselves that you are the descendants of those who murdered the prophets. 32 Fill up, then, the measure of the sin of your forefathers! 33 "You snakes! You brood of vipers! How will you escape being condemned to hell? 34 Therefore I am sending you prophets and wise men and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town. 35 And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar. 36 I tell you the truth, all this will come upon this generation.</p>
4.8. Mark 10.17-23	<p>As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" 18 "Why do you call me good?" Jesus answered. "No one is good--except God alone. 19 You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honour your father and mother.'" 20 "Teacher," he declared, "all these I have kept since I was a boy." 21 Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." 22 At this the man's face fell. He went away sad, because he had great wealth. 23 Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"</p>

5. Saved

5.1. John 3.16& 17	"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.
5.2. Mark 8.35&36	For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it. 36 What good is it for a man to gain the whole world, yet forfeit his soul?
5.3. Ephesians 2.8	For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God--
5.4. Colossians 1.13&14	For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, 14 in whom we have redemption, the forgiveness of sins.

6. The Way

6.1. Romans 6.23	For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
6.2. Romans 10.9&10	That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.
6.3. John 14.6	Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

7. Know the Scriptures (The Bible)

7.1. Psalm 119.9-11	How can a young man keep his way pure? By living according to your word. 10 I seek you with all my heart; do not let me stray from your commands. 11 I have hidden your word in my heart that I might not sin against you.
7.2. 2 Timothy 2.15	Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.
7.3. Acts 17.11	Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

7.4. 2 Timothy 3.14-17	But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, 15 and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. 16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, 17 so that the man of God may be thoroughly equipped for every good work.
7.5. Psalm 119.105	Your word is a lamp to my feet and a light for my path.

8. Prayer

8.1. Matthew 6.9-13	"This, then, is how you should pray: "Our Father in heaven, hallowed be your name, 10 your kingdom come, your will be done on earth as it is in heaven. 11 Give us today our daily bread. 12 Forgive us our debts, as we also have forgiven our debtors. 13 And lead us not into temptation, but deliver us from the evil one.'
8.2. Romans 8.26&27	In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. 27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.
8.3. 1 John 5.14&15	This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. 15 And if we know that he hears us--whatever we ask--we know that we have what we asked of him.
8.4. Ephesians 6.18	And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.
8.5. Romans 12.12	Be joyful in hope, patient in affliction, faithful in prayer.
8.6. Philippians 4.6	Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.
8.7. 1 Peter 3.12	For the eyes of the Lord are on the righteous and his ears are attentive to their prayer, but the face of the Lord is against those who do evil."

9. Faith

9.1. Hebrews 11.1	Now faith is being sure of what we hope for and certain of what we do not see.
9.2. Matthew 17.20	He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you."
9.3. Hebrews 11.6-8	And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. 7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith. 8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.
9.4. Romans 10.17	Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

10. Praise

10.1. Psalm 150	Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens. 2 Praise him for his acts of power; praise him for his surpassing greatness. 3 Praise him with the sounding of the trumpet, praise him with the harp and lyre, 4 praise him with tambourine and dancing, praise him with the strings and flute, 5 praise him with the clash of cymbals, praise him with resounding cymbals. 6 Let everything that has breath praise the LORD. Praise the LORD.
10.2. Deuteronomy 32.3&4	I will proclaim the name of the LORD. Oh, praise the greatness of our God! 4 He is the Rock, his works are perfect, and all his ways are just.
10.3. Psalm 26.6-8	I wash my hands in innocence, and go about your altar, O Lord. 7 proclaiming aloud your praise and telling of all your wonderful deeds. 8 I love the house where you live, O Lord, the place where your glory dwells.

11. Temptation

11.1. 1 Corinthians 10.13	No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.
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11.2. James 1.13-15	When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; 14 but each one is tempted when, by his own evil desire, he is dragged away and enticed. 15 Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.
11.3. Hebrews 12.4	In your struggle against sin, you have not yet resisted to the point of shedding your blood.
11.4. Matthew 26.41	"Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."

12. Sin & Forgiveness

12.1. Ephesians 2.8&9	For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God 9 not by works, so that no one can boast.
12.2. 1 John 1.8&9	If we claim to be without sin, we deceive ourselves and the truth is not in us. 9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.
12.3. Ephesians 1.13&14	And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, 14 who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory.
12.4. Psalm 103.12	as far as the east is from the west, so far has he removed our transgressions from us.
12.5. Psalm 32.1-5	Blessed is he whose transgressions are forgiven, whose sins are covered. 2 Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit. 3 When I kept silent, my bones wasted away through my groaning all day long. 4 For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer. 5 Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD"-- and you forgave the guilt of my sin.

13. Peer Pressure

13.1. Proverbs 1.10-19	My son, if sinners entice you, do not give in to them. 11 If they say, "Come along with us; let's lie in wait for someone's blood, let's waylay some harmless soul; 12 let's swallow them alive, like the grave, and whole, like those who go down to the pit; 13 we will get all sorts of valuable things and fill our houses with plunder; 14 throw in your lot with us, and we will share a common purse" 15 my son, do not go along with them, do not set foot on their paths; 16 for their feet rush into sin, they are swift to shed blood. 17 How useless to spread a net in full view of all the birds! 18 These men lie in wait for their own blood; they waylay only themselves! 19 Such is the end of all who go after ill-gotten gain; it takes away the lives of those who get it.
13.2. 1 John 2.26&27	I am writing these things to you about those who are trying to lead you astray. 27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit--just as it has taught you, remain in him.
13.3. Hebrews 10.24	And let us consider how we may spur one another on toward love and good deeds.

14. Personal love of God

14.1. Ephesians 3.16-19	I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, 18 may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, 19 and to know this love that surpasses knowledge--that you may be filled to the measure of all the fullness of God.
14.2. 2 Corinthians 12.10	That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.
14.3. Deuteronomy 30.16	For I command you today to love the LORD your God, to walk in his ways, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.

14.4. 1 Corinthians 2.9&10	However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him 10 but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.
14.5. Psalm 139.13-16	For you created my inmost being; you knit me together in my mother's womb. 14 I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. 15 My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth, 16 your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be.

15. Sexual Purity

15.1. 1 Corinthians 6.18-20	Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body. 19 Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own 20 you were bought at a price. Therefore honour God with your body.
15.2. 2 Timothy 2.22	Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart.
15.3. Romans 13.13&14	Let us behave decently, as in the daytime, not in orgies and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. 14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.

16. Evangelise

16.1. Matthew 28.16-20	Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. 17 When they saw him, they worshiped him; but some doubted. 18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."
16.2. 2 Thessalonians 2.14	He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.
16.3. Philemon 1.6	I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.
16.4. Romans 10.15	And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

17. Love One another

17.1. Galatians 3.28	There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.
17.2. John 13.34	"A new command I give you: Love one another. As I have loved you, so you must love one another.
17.3. 1 Samuel 16.7	But the LORD said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things man looks at. at. Man looks at the outward appearance, but the LORD looks at the heart."
17.4. Genesis 1.27	So God created man in his own image, in the image of God he created him; male and female he created them.

18. Self Esteem

18.1. Ephesians 1.4 & 2.10	For he chose us in him before the creation of the world to be holy and blameless in his sight. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.
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18.2. Romans 8.31-37	What, then, shall we say in response to this? If God is for us, who can be against us? 32 He who did not spare his own Son, but gave him up for us all--how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who is he that condemns? Christ Jesus, who died--more than that, who was raised to life--is at the right hand of God and is also interceding for us. 35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? 36 As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered." 37 No, in all these things we are more than conquerors through him who loved us.
18.3. Philippians 4.13	I can do everything through him who gives me strength.
18.4. 2 Corinthians 5.17	Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!
18.5. Ephesians 2.4-7 & 19-22	But because of his great love for us, God, who is rich in mercy, 5 made us alive with Christ even when we were dead in transgressions--it is by grace you have been saved. 6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household, 20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. 21 In him the whole building is joined together and rises to become a holy temple in the Lord. 22 And in him you too are being built together to become a dwelling in which God lives by his Spirit.
18.6. Proverbs 1.10-19	My son, if sinners entice you, do not give in to them. 11 If they say, "Come along with us; let's lie in wait for someone's blood, let's waylay some harmless soul; 12 let's swallow them alive, like the grave, and whole, like those who go down to the pit; 13 we will get all sorts of valuable things and fill our houses with plunder; 14 throw in your lot with us, and we will share a common purse"-- 15 my son, do not go along with them, do not set foot on their paths; 16 for their feet rush into sin, they are swift to shed blood. 17 How useless to spread a net in full view of all the birds! 18 These men lie in wait for their own blood; they waylay only themselves! 19 Such is the end of all who go after ill-gotten gain; it takes away the lives of those who get it.
18.7. 1 John 3.1a	How great is the love the Father has lavished on us, that we should be called children of God!

Section Five

Exiting



Click on Quit to exit Actual Reality

Appendix A

Details on Clark Kellogg



Screen Ref: 2.3.4.2

Clark Kellogg, former star forward at Ohio State, is a college basketball analyst for ESPN. Since joining the network in 1988, he has called Big Monday Big Eight and Wednesday evening Big East, Big Ten, Atlantic 10 and Metro Conference games. In addition Kellogg has served as a studio analyst for ESPN since 1993.

Kellogg, who starred for the Indiana Pacers in the NBA, provides the "player's perspective" during each telecast. His knowledge and experience of playing on the court is brought forth in an informative and enthusiastic style. His attempt to make the game fun for the fan, while providing information which will educate the viewer, is his goal each telecast.

He has been involved with the Fellowship of Christian Athletes since 1987 and provides personal testimonies of his own faith each month to many organizations throughout the state of Indiana. His speaking engagements have been targeted for students, civic leaders and business executives. He was the main speaker at the church services on Sunday morning at the 1991 NCAA Final Four held in Indianapolis.

Besides working for ESPN, Kellogg serves as an analyst for the Big East Network and covers the Indiana Pacers for both Prime Sports Network and WXIN-TV in Indianapolis.

In 1982, Kellogg was named All-Big Ten and Most Valuable Player. He was a first-round draft choice in 1982 and played five years for the Indiana Pacers until chronic knee injuries cut his career short. During his NBA career, he averaged 18.9 points and 9.6 rebounds per game. His rookie season (1982-83) was his finest. He played in 81 games for the Pacers, averaging 20.1 points and 10.6 rebounds per game.

Kellogg was born on July 2, 1961.

Details on Tupac Shakur

DOB: June 16, 1971 - Brooklyn, NY
DOD: September 13, 1996 - Las Vegas, NV
Height: 5'10 **Weight:** 168
Mother: Afeni Shakur
Father: William Garland
Step Father: Jeral Wayne Williams
AKA Mutula Shakur
Half Sister: Sekyiwa Shakur
Half Brother: Maurice Harding
(Mopreme of Thug Life)
Godfather: Elmer "Geronimo" Pratt
Music Groups: One Nation Emcees, Two From The Crew, Strictly Dope, Digital Underground, Thug Life, Outlaw Immortalz/Outlawz
Aliases: MC New York, 2Pac, Makaveli (the don)

Tupac Shakur was born Lesane Parish Crooks in Brooklyn, NY in 1971. While still a small child, his mother changed his name to Tupac Amaru after an Inca Indian revolutionary, "Tupac Amaru", meaning "Shining Serpent". "Shakur" means "Thankful To God" in Arabic.

From childhood, everyone called him the "Black Prince." Formisbehaving, he had to read an entire edition of The New York Times. When he was two, his sister, Sekyiwa, was born. This child's father, Mutulu, was a BlackPanther who, a few months before her birth, had been sentenced to sixty years for a fatal armored car robbery.

With Mutulu away, the family experienced hard times. No matter where they moved-the Bronx, Harlem, homeless shelters- Tupac was distressed. "I remember crying all the time. My major thing growing up was I couldn't fit in. Because I was from everywhere. I didn't have no buddies that I grew up with."

By the age of twelve, Tupac had discovered his loves for acting, writing love songs and poetry. As a young teen, his family moved to Baltimore , MD, where he attended The Baltimore School for the Performing Arts studying acting and ballet. At this school, Tupac left a lasting impression on his teachers and was showing tremendous potential. Unfortunately, Tupac was unable to continue his training. He moved to Oakland, California with the rest of his family. That's when Tupac began to, as he called it, "Hang with the wrong crowd."

At age fifteen, he fell into rap; he started writing lyrics, walking with a swagger, and milking his background in New York for all it was worth. People in small towns feared the Big Apple's reputation; he called himself MC New York and made people think he was a tough guy.

By the time he was twenty, Tupac had been arrested eight times, even serving eight months in prison after being convicted of sexual abuse. In addition, he was the subject of two wrongful-death lawsuits, one involving a six-year-old boy who was killed after getting caught in gang-war crossfire between Shakur's gang and a rival group.

Not held back by his lack of formal education, Tupac joined the Rap group Digital Underground as a dancer. Not long before the group achieved award winning success, Tupac released his own album "2Pacalypse Now", which was also a success. The hit single "Brenda's Got A Baby" launched Tupac's career like a rocket. His stunning talent also got him a role in the motion picture, "Juice". Tupac eventually released a second album "Strictly for my N.I.G.G.A.Z.," which was an even bigger success and introduced Tupac's music onto the pop charts.

In November of 1994, he was shot five times during a robbery in which thieves made off with \$40,000 worth of his jewelry. Shakur miraculously recovered from his injuries to produce his most impressive artistic accomplishments, including 1995's Me Against the World

The highlight of Tupac's acting career came when he appeared in "Poetic Justice" besides Janet Jackson. The role made Tupac a household name and showed the world that music may not be Tupac's #1 attribute. In the midst of a role in the movie "Above the Rim" and a Platinum album "Me against the

world," Tupac's rising career was snagged. He was brought up on sexual assault charges by a woman he met at a nightclub. Hours before Tupac would be found guilty, Tupac was robbed at gun point by men whose intent and purpose is still uncertain. Tupac was eventually released at over \$1 Million in bail. After his release, Tupac answered his critics by releasing his best album, "All Eyes On Me." "All Eyes On Me" has currently sold over 6 million copies, which is revolutionary for a double CD, especially in Hip Hop music. Tupac also had costarring roles in three other films, "Gridlock'd", "Bullet", and "Gang Related."

On September 7th, Tupac Shakur was shot by unknown gunmen and died on September 13, 1996. Much of what happened on this night remains a mystery to this very day.

Following his passing, Shakur's label released an album, The Don Killuminati, under the pseudonym "Makaveli." The cover depicted Shakur nailed to a cross under a crown of thorns, with a map of the country's major gang areas superimposed on it. In January of 1997, Gramercy pictures released Gridlock'd, a film in which Shakur played the role of a drug addict to mostly good reviews. His final film, Gang Related, was released in 1997, and Death Row is said to have several unreleased recordings in the vaults for potential future release.

September 13, 2003 will mark the seventh anniversary of Tupac's passing.